## FROM "THE JUDGMENT OF THE BIRDS"

## by Loren Eiseley

I have said that I saw a judgment upon life, and that it was not passed by men. Those who stare at birds in cages or who test minds by their closeness to our own may not care for it. It comes from far away out of my past, in a place of pouring waters and green leaves. I shall never see an episode like it again if I live to be a hundred, nor do I think that one man in a million has ever seen it, because man is an intruder into such silences. The light must be right, and the observer must remain unseen. No man sets up such an experiment. What he sees, he sees by chance.

You may put it that I had come over a mountain, that I had slogged through fern and pine needles for half a long day, and that on the edge of a little glade with one long, crooked branch extending across it, I had sat down to rest with my back against a stump. Through accident I was concealed from the glade, although I could see into it perfectly.

The sun was warm there, and the murmurs of the forest life blurred softly away into my sleep. When I awoke, dimly aware of some commotion and outcry in the clearing, the light was slanting down through the pines in such a way that the glade was lit like some vast cathedral. I could see the dust motes of wood pollen in the long shaft of light, and there on the extended branch sat an enormous raven with a red and squirming nestling in his beak.

The sound that awoke me was the outraged cries of the nestling's parents, who flew helplessly in circles about the clearing. The sleek black monster was indifferent to them. He gulped, whetted his beak on the dead branch a moment and sat still. Up to that point the little tragedy had followed the usual pattern. But suddenly, out of all that area of woodland, a soft sound of complaint began to rise. Into the glade fluttered small birds of half a dozen varieties drawn by the anguished outcries of the tiny parents.

Loren Eiseley (1907-1977) was Benjamin Franklin and university professor of anthropology and history of science at the University of Pennsylvania. As a scientist, natural philosopher, essayist, and poet, he has captivated many with his insights into human life in relation to the rest of the natural world. This excerpt from "The Judgment of the Birds" illustrates some of the aspects of Eiseley's religious naturalism and is from *The Immense Journey* (New York: Random House, Vintage Books, 1959), pp. 173-78. © 1957 by Loren Eiseley. Reprinted by permission from Random House, Inc.

No one dared to attack the raven. But they cried there in some instinctive common misery, the bereaved and the unbereaved. The glade filled with their soft rustling and their cries. They fluttered as though to point their wings at the murderer. There was a dim intangible ethic he had violated, that they knew. He was a bird of death.

And he, the murderer, the black bird at the heart of life, sat on there, glistening in the common light, formidable, unmoving, unperturbed, untouchable.

The sighing died. It was then I saw the judgment. It was the judgment of life against death. I will never see it again so forcefully presented. I will never hear it again in notes so tragically prolonged. For in the midst of protest, they forgot the violence. There, in that clearing, the crystal note of a song sparrow lifted hesitantly in the hush. And finally, after painful fluttering, another took the song, and then another, the song passing from one bird to another, doubtfully at first, as though some evil thing were being slowly forgotten. Till suddenly they took heart and sang from many throats joyously together as birds are known to sing. They sang because life is sweet and sunlight beautiful. They sang under the brooding shadow of the raven. In simple truth they had forgotten the raven, for they were the singers of life, and not of death.

I was not of that airy company. My limbs were the heavy limbs of an earthbound creature who could climb mountains, even the mountains of the mind, only by a great effort of will. I knew I had seen a marvel and observed a judgment, but the mind which was my human endowment was sure to question it and to be at me day by day with its heresies until I grew to doubt the meaning of what I had seen. Eventually darkness and subtleties would ring me round once more.

And so it proved until, on the top of a stepladder, I made one more observation upon life. It was cold that autumn evening, and, standing under a suburban street light in a spate of leaves and beginning snow, I was suddenly conscious of some huge and hairy shadows dancing over the pavement. They seemed attached to an odd, globular shape that was magnified above me. There was no mistaking it. It was standing under the shadow of an orb-weaving spider. Gigantically projected against the street, she was about her spinning when everything was going underground. Even her cables were magnified upon the sidewalk and already I was half-entangled in their shadows.

"Good Lord," I thought, "she has found herself a kind of minor sun and is going to upset the course of nature."

I procured a ladder from my yard and climbed up to inspect the situation. There she was, the universe running down around her,

warmly arranged among her guy ropes attached to the lamp supports—a great black and yellow embodiment of the life force, not giving up to either frost or stepladders. She ignored me and went on tightening and improving her web.

I stood over her on the ladder, a faint snow touching my cheeks, and surveyed her universe. There were a couple of iridescent green bettle cases turning slowly on a loose strand of web, a fragment of luminescent eye from a moth's wing and a large indeterminable object, perhaps a cicada, that had struggled and been wrapped in silk. There were also little bits and slivers, little red and blue flashes from the scales of anonymous wings that had crashed there.

Some days, I thought, they will be dull and gray and the shine will be out of them; then the dew will polish them again and drops hang on the silk until everything is gleaming and turning in the light. It is like a mind, really, where everything changes but remains, and in the end you have these eaten-out bits of experience like beetle wings.

I stood over her a moment longer, comprehending somewhat reluctantly that her adventure against the great blind forces of winter, her seizure of this warming globe of light, would come to nothing and was hopeless. Nevertheless it brought the birds back into my mind, and that faraway song which had traveled with growing strength around a forest clearing years ago—a kind of heroism, a world where even a spider refuses to lie down and die if a rope can still be spun on to a star. Maybe man himself will fight like this in the end, I thought, slowly realizing that the web and its threatening yellow occupant had been added to some luminous store of experience, shining for a moment in the fogbound reaches of my brain.

The mind, it came to me as I slowly descended the ladder, is a very remarkable thing; it has gotten itself a kind of courage by looking at a spider in a street lamp. Here was something that ought to be passed on to those who will fight our final freezing battle with the void. I thought of setting it down carefully as a message to the future: In the days of the frost seek a minor sun.

But as I hesitated, it became plain that something was wrong. The marvel was escaping—a sense of bigness beyond man's power to grasp, the essence of life in its great dealings with the universe. It was better, I decided, for the emissaries returning from the wilderness, even if they were merely descending from a stepladder, to record their marvel, not to define its meaning. In that way it would go echoing on through the minds of men, each grasping at that beyond out of which the miracles emerge, and which, once defined, ceases to satisfy the human need for symbols.

## 28 ZYGON

In the end I merely made a mental note: One specimen of Epeira observed building a web in a street light. Late autumn and cold for spiders. Cold for men, too. I shivered and left the lamp glowing there in my mind. The last I saw of Epeira she was hauling steadily on a cable. I stepped carefully over her shadow as I walked away.