

has been pursued by philosophers such as Ludwig Wittgenstein and W. V. O. Quine may be helpful.

I offer this criticism as a suggestion for further thought, but certainly not as a deterrent to reading the book, which in general is clear and concise, and an excellent introduction to Peacocke's work. Although *Intimations* breaks no new ground I expect that it will become standard fare for those interested in science and religion due to the importance of the issues raised and the elegance with which it is written.

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Notice

The Bertrand Russell Society announces a call for papers to be presented at its meeting with the Eastern Division of the American Philosophical Association in December 1986. Papers may be on any aspect of Russell's philosophy. They should have a reading time of about one-half hour and should be submitted in triplicate, typed, and double-spaced with an abstract of not more than 150 words. The name and address of the author and the title of the paper should be submitted on a separate page. The submission deadline is 15 May 1986, and the papers should be sent to David E. Johnson, Chairman, Philosopher's Committee, The Bertrand Russell Society, Sampson Hall, U.S. Naval Academy, Annapolis, MD 21402. Those desiring the return of their papers should enclose a stamped, self-addressed envelope.