

## *Announcements*

### APRIL 30 ARMH

The ninth annual meeting of the Academy of Religion and Mental Health will be held at the Hotel Roosevelt in New York City, April 30–May 1, 1968. The program will be devoted to the topic of *Sex and Morals* and will include joint meetings with the Sex Information and Education Council. For further information write to the Academy at 16 East 34th Street, New York, N.Y. 10016.

### JULY 27 IRAS

*The Impact of Computers on the Religious Enterprise* will be the theme of the 1968 Conference of the Institute on Religion in an Age of Science. This will be the fifteenth year that scientific and religious inquirers have met at Star Island, Isles of Shoals (ten miles off Portsmouth, New Hampshire), under the sponsorship of the Institute, an independent society. The conference will be held July 27 to August 3.

The computer is rapidly becoming man's basic tool for manipulating his evolution, for evil or for good. It is the symbol of the changing order, and a focus for the need for new criteria for preserving human values in a scientific age. At the 1968 conference, scientists, humanists, and religionists will consider the capacity of the computer to analyze the present and future behavior of man, and the implications of this for all aspects of life. The chairman of the conference is Sanborn C. Brown, professor of physics at M.I.T.

The limited number of accommodations on Star Island requires pre-registration. For further information write to Mrs. Erwin Goodenough, Registrar, IRAS Conference, 89 Irving Place, Cambridge, Massachusetts 02138.

### FELLOWSHIP AWARDS

AT THE CENTER FOR ADVANCED STUDY IN THEOLOGY  
AND THE SCIENCES IN CHICAGO

The award of stipends of up to \$6,000 for appointment as POST-DOCTORAL FELLOW and appointment without stipend as RESEARCH ASSO-

CIATE are offered to qualified applicants at the Center for Advanced Study in Theology and the Sciences, established in 1964 under the auspices of the Meadville Theological School of Lombard College, affiliated with the University of Chicago, to encourage an imaginative and informed community of theologians and scientists to examine and re-interpret man's religious and moral heritage in the light of the new understandings of the world and human nature engendered by the sciences.

The reinterpretation is seen not merely as an important, complex, and challenging problem in the realm of theory or ideas. But, more urgently than ever before, the theoretical reconstruction seems required as a basis for more adequate solutions of practical problems—the problems of social and personal motivation if man is to live in the complex new world community, the viability of which requires peaceful and constructive co-operation of some three billion people in a radically different cultural environment that interweaves men from all past cultures within a complex new net of social, technological, and cybernetic mechanisms.

Applications for fellowships (up to \$6,000 for the academic year) are welcomed from men or women who have received their doctorate in any field of religion, science, or other area of scholarship, who wish to join with others for a year (or less or more) to pursue through their own study and writing the development of some aspect of the Center's general project defined above. In addition to carrying on their private programs of study, Fellows participate in the seminars of the Center and are invited to engage in occasional institutes and conferences with resident and visiting scholars.

The Center, located adjacent to the faculty club of the University of Chicago, provides excellent library facilities, seminar rooms, and individual offices for Fellows and Research Associates. It also houses the offices of the Institute on Religion in an Age of Science and of the Editor of *Zygon, Journal of Religion and Science*.

An applicant for appointment as Fellow may be a man or woman from any country and will be considered regardless of religious background. Application for appointment as Research Associate (without stipend from the Center) may be made by any persons regardless of whether they have received a doctoral degree, providing they are ready to study and report in writing on some aspect of the project on a similar basis. Clergymen, for instance, have found it possible to visit or be in residence for a shorter or longer time at the Center.

Fellows at the Center have included Henry Nelson Wieman (Univer-

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sity of Chicago Divinity School, emeritus professor), Kenneth Cauthen (professor of Christian theology, Crozer Theological Seminary), George A. Riggan (professor of systematic theology, Hartford Seminary Foundation), and Donald R. Gentner (immediately post-doctoral, physical chemistry, University of California at Berkeley).

Among those who have been lecturers and seminar or conference participants at the Center have been Ian G. Barbour (physics and religion), David Bidney (anthropology), Sanborn C. Brown (physics), Theodosius Dobzhansky (genetics), Sir John Eccles (neurophysiology), Mircea Eliade (history of religions), Alfred E. Emerson (zoölogy), Lawrence K. Frank (sociology), Daniel G. Freedman (psychology), Ralph W. Gerard (neurophysiology), Langdon B. Gilkey (theology), Philip Hefner (theology), Hudson Hoagland (neurophysiology), Dwight G. Ingle (physiology), Bernard Loomer (theology), Kirtley F. Mather (geology), Bernard Meland (theology), O. H. Mowrer (psychology), H. J. Muller (genetics), F. S. C. Northrop (philosophy), John R. Platt (biophysics), Michael Polanyi (physics, biology, and social science), Van R. Potter (oncology), C. L. Prosser (physiology), Harlow Shapley (astronomy), Melford E. Spiro (anthropology), George Wald (biochemistry), and A. F. C. Wallace (anthropology).

The Director of the Center is Ralph Wendell Burhoe, formerly Executive Officer of the American Academy of Arts and Sciences. For further information or directions for making application, write:

Director  
Center for Advanced Study in Theology and the Sciences  
5700 South Woodlawn Avenue  
Chicago, Illinois 60637