

CORRIGENDUM

In Gosling, David L. (2013), *Embodiment and Rebirth in the Buddhist and Hindu Traditions*, published in *Zygon: Journal of Religion and Science* 48: 908–915, the figure captions were placed wrongly. The figure captions should read as follows:

Figure 1. The five *khandhas* are in a constant process of change and do not constitute a self (hence *anattā*). The concept of *paṭicca samuppāda* (dependent origination) determines the *kammic* continuity of consequence that extends into the next life and governs the reconstitution of the five *khandhas*. No entity transmigrates between this life and the next.

Figure 2. The subtle body, which is characterized by *prakṛti* or nature, carries over into another life, with or without a pause, and identifies an appropriate birth according to its accumulating karma and memory traces.

We apologize for this error.

REFERENCE

Gosling, David L. (2013). “Embodiment and Rebirth in the Buddhist and Hindu Traditions.” *Zygon: Journal of Religion and Science* 48(4): 908–915.