ERRATUM

In Martin, Paul C. (2013), The Exploratory and Reflective Domain of Metaphor in the Comparison of Religions, published in *Zygon: Journal of Religion and Science* 48(4), some special characters have been displayed incorrectly due to a technical error.

- Page 951, last line of first paragraph: in the reference (Çaìkaräcäya 1958) it should be spelt (Śaṅkarācārya 1958).
- Page 954, six lines from the bottom, in the reference (Çaìkaräcäya 1972) it should be spelt (Śaṅkarācārya 1972).
- On page 956, 18 lines from the top, "Allah created Adam in his *ñūra* [image, form]," it should be spelt "Allah created Adam in his *ṣūra* [image, form],"
- On page 960 second line from top, the word Çaìkaräcäya should be spelt Śaṅkarācārya.

In the **REFERENCES** list:

- Page 960:

    Alper, Harvey P. 1979. "Çiva and the Ubiquity of Consciousness . . . "

    it should be spelt

    Alper, Harvey P. 1979. "Śiva and the Ubiquity of Consciousness . . . "

- Page 961, top of page:

    The author word Çaìkaräcäya should be spelt Śaṅkarācārya.

- On page 961, the reference near top of page

    ———. 1972. *Brahma-sütra-bhäñya of Çré Çaìkaräcäya . . .*

    should be spelt in the following way:

    ———. 1972. *Brahma-sūtra-bhāsya of Śrī Śaṅkarācārya . . .*

- On page 964 in the reference

    Olivelle, Patrick, trans. [1996] 2008. *Upaniñads*. Oxford: Oxford University Press.

    the word *Upaniñads* should be spelt *Upaniṣads*

- On page 965 in the reference

  Suhrawardī. 1999. *The Philosophy of Illumination. A New Critical Edition of the Text of Ùikmat al-ishrāq . . .*

  the word *Ùikmat* should be spelt *Ḥikmat*

We apologize for this error.

REFERENCE

Martin, Paul C. (2013), The Exploratory and Reflective Domain of Metaphor in the Comparison of Religions. *Zygon: Journal of Religion and Science*, 48(4): 936–965.